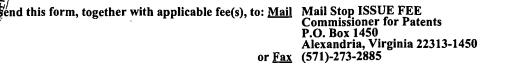
PART B - FEE(S) TRANSMITTAL



INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

appropriate. All further con indicated unless corrected in maintenance fee notification	respondence including the libelow or directed otherwise is.	in Block 1, by (a	n) specifying a no	ation ew co	or maintenance orrespondence a	iddress; a	nd/or (b) indi	cating a se	parate "FEE A	DDRESS" for
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)					Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.					
00270 75										
HOWSON AND HOWSON SUITE 210 501 OFFICE CENTER DRIVE					Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.					
FT WASHINGTO	N, PA 19034				Geor	đe⊿A.	_Smi'zh	7Jr		(Depositor's name)
					L	2/10	A	4	\	(Signature)
					06/2	3/200)6)		(Date)
APPLICATION NO.	FILING DATE	-	FIRST NAMED IN		OR	А	TTORNEY DO	CKET NO.	CONFIRM	ATION NO.
10/806,200 03/22/2004			Yoshio Ohyama				KIN1001	USA	1938	
CITLE OF INVENTION: CONTAINER FOR MICROWAVE OVEN COOKING										
APPLN. TYPE	SMALL ENTITY	ISSUE F	EE	PUBLICATION FEE		3	TOTAL FEE(S) DUE		DATE DUE	
nonprovisional	NO	\$1400		\$300			\$1700		06/28/2006	
EXAMINER A		ART UN	UNIT		CLASS-SUBCLASS					
ELOSHWAY, NIKI MARINA 372				220-367100						
I. Change of correspondence CFR 1.363). Change of correspond Address form PTO/SB/1: Fee Address' indicate PTO/SB/47; Rev 03-02 of Number is required.	Correspondence	2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.								
ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR CONTRAÇÃO MBIZUNE2 00000028 10806200										
(A) NAME OF ASSIGNEE										
News, inc.							1 FC:1501 2 FC:1504 3 FC:8001.		[1400.00 (300.00 (3.00 (
Please check the appropriate assignee category or categories (will not be printed on the patent): Individual Corporation or other private group entity Government										
ta. The following fee(s) are lead issue Fee Publication Fee (No s Advance Order - # of		4b. Payment of Fcc(s): A check in the amount of the fee(s) is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number								
_ ` '	(from status indicated above									
• • • • • • • • • • • • • • • • • • • •	MALL ENTITY status. See		b. Applicant							
The Director of the USPTO NOTE: The Issue Fee and P nterest as shown by the reco	is requested to apply the Issu ublication Fee (if required) words of the United States Pate	e Fee and Publica vill not be accepted int and Trademark	tion Fee (if any) of I from anyone oth Office.	or to r	e-apply any pro an the applicant	eviously p ; a registe	aid issue fee t red attorney o	o the applic r agent; or	ation identifie the assignee or	d above. other party in
Authorized Signature _	Set.	£7			Date	-06/2	3/2006			
Typed or printed name	George A. Sm	ith, Jr.			Registr	ation No.	24,44	12.		
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